



Affiliated to CBSE Bharat (Affiliation No. 1030772, Address- Gram Piprodakhurd, Indore Bypass Road, Guna, M.P 473001
Website- <http://www.neilworldschool.com>, Email-neilworldgunasports@gmail.com

Date: 01-08-2025

To
The Principal
CBSE Affiliated School
Madhya Pradesh

SUB: INVITATION FOR PARTICIPATION IN CBSE CLUSTER- XII BASKETBALL (BOYS) - (U-14, 17 & 19)

Dear Sir/Madam,

We are pleased to invite you to the CBSE Cluster XII Basketball Tournament (Under-14, 17 & 19 Boys), which will be hosted by our school from 20th September 2025. Please find attached the invitation along with all the relevant details for the tournament. We kindly request that you submit your team's entries latest by 5th September 2025. Our school is committed to providing excellent hospitality and ensuring the utmost comfort for all participants. We will offer sumptuous meals and comfortable accommodations to make your stay enjoyable.

We look forward to your prompt response and confirmation of participation by 5th September. Please find attached herewith the following: -

S.N.	Documents	Appendix
1	Invitation Letter	
2	Event related information	
3	Performa of Letter for sending consent of participation	Appendix 'A'
4	Arrival /departure report (travel plan)	Appendix 'B'
5	Team group photograph with Manager/Coach (7x5 inches) duly attested by school Principal	Appendix 'C', 'D'
7	General guidelines for participating teams	Appendix 'E'
8	Assurance Letter	Appendix 'F'

For participation kindly go through CBSE sports website: <https://cbseit.in/cbse/2025/Sports/Home/Index>

- Please send your consent and travel plan on or before 05th September 2025 so that necessary arrangement can be made for your stay at School Campus - Gram Piprodakhurd, Indore Bypass Road, Guna, Madhya Pradesh 473001
- Transport facility will be available at Guna Railway Station and Jajji Bus Stand only.
- Early response will be greatly appreciated.

With Warm Regards.

Principal
Neil World School Guna (M.P)



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01	Tournament	CBSE CLUSTER-XII BASKETBALL (Boys) TOURNAMENT 2025-2026
02	Tournament Dates	20th to 24th September 2025
03	Reporting Time	19th September 2025 Time 12:00 Noon
04	Manager's Meeting	19th September 2025 Time 04:00 PM
05	Eligibility Age Group	o Under 14 years: Born on or after 01-01-2012 o Under 17 years: Born on or after 01-01-2009 o Under 19 years: Born on or after 01-01-2007
06	Venue Address	Gram Piprodakhurd, Indore Bypass Road, Guna, Madhya Pradesh 473001
07	Location	https://maps.app.goo.gl/AU4K6PZWaffz5Nsr9?g_st=ac
08	Information Assistance	Mr Rajkumar - 9243663365 Mr Saurabh Singh – 7024149220 Ms Khushboo Jain - 8349659434 Mr Ram Singh Rajput – 9131492795
09	Transport In-charge	Mr Rajendra Tomar - 7489080690
10	E-mail	neilworldgunasports@gmail.com
11	Nearest Railway Station	Guna Railway Station
12	Nearest Bus Stand	Jajji Bus stand
13	Transport Facility	To and fro conveyance facility will be made available only from the Guna Railway Station (Platform no.1) and Jajji Bus Stand (Till 19th Sep 02:00 PM)
14	Security Money	Participating teams of each school has to deposit an amount of ₹4000/- (Rupees Four Thousand Only) in cash at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school property by participating Team.
15	Lodging & Boarding Charges	<ul style="list-style-type: none">• Rs. 500/- Per head per day (Including bedding) payment paid of 6 days (19 to 24 September) in advance & at the time of reporting.• After your all matches are over your payment will be refunded as per the norms.• Breakfast, Lunch, Evening Tea & Dinner will be provided from 19th to 24th September 2025.• The participating schools will deposit payments against meals on full day basis and no part payment will be accepted. The participating schools must not insist for refund of part payment.
16	Accommodation	1. Accommodation request will only be entertained after receiving complete Travel Plan (Annexure 'B'), Assurance Letter (Annexure 'F') and Team photograph (Annexure") till 5th September 2025. Accommodation request after 5th September 2025 would only be considered subject to availability of rooms. 2. Accommodation on campus will be provided on first come first serve basis and maybe considered confirmed only after Receiving our confirmation at the time of reporting as limited rooms are available at campus. Therefore, please call us and confirm telephonically in advance.
17	Essential	All teams are requested to bring First aid box, lock & key, torch, school sports uniforms Kits & two school flags.
18	Travel Plan	Please send your travel plan & consent letter on or before 5th September 2025.
19	Last Date of Entry	5th September 2025
20	WhatsApp group link	https://chat.whatsapp.com/F20oSZuEBy23omrzA6846f?mode=ac_t

CBSE CLUSTER XII BASKETBALL (BOYS)TOURNAMENT 2025-26

***PROFORMA OF LETTER FOR SENDING CONSENT OF PARTICIPATION
(ON YOUR SCHOOL'S LETTER HEAD)***

To
The Principal
Neil World School, Guna
Madhya Pradesh

Subject: Consent of Participation– **CBSE CLUSTER- XII BASKETBALL (BOYS) TOURNAMENT 2025- 26**

Dear Madam,

This is to confirm that our school is going to participate in the **CBSE CLUSTER- XII BASKETBALL(Boys) TOURNAMENT 2025** being organized by your school scheduled to be held from 20th to 24th September 2025.

The original documents shall be submitted by the team Manager/ Coach at the time of reporting.

1. Team Information:

- ✓ No. of Boys_____Age Group Under 14
- ✓ No. of Boys_____Age Group Under 17
- ✓ No. of Boys_____Age Group Under 19

Yours Sincerely

Principal

ARRIVAL/DEPARTURE REPORT
(ON YOUR SCHOOL'S LETTER HEAD)

Mandatory: To be filled in and sent to organizing School on or before 05th September 2025.

Age Group (Please tick)

U-14		U-17		U-19	
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Name of the School: _____

Affiliation No: _____

Phone Number(s): _____

Complete Postal Address: _____

Email Address: _____

Name of the Manager: (i) _____ **Mobile No.** _____

Name of the Coach: (ii) _____ **Mobile No.** _____

Mode of Transport: Train/Bus/ Air			
Arrival in Guna	Train/Bus Name _____	Train No. _____	
	Date _____	Time _____	
Departure Details	Train/Bus Name _____	Train No. _____	
	Date _____	Time _____	
Number of participants	Boys: _____		
Mobile No. of Manager/Coach	Male: _____		
Others (if any)			
You will be staying at (Please tick)	Our Campus <input type="checkbox"/>	Hotel	<input type="checkbox"/>

Date	MEALS			
	(Nos. Required)			
	BREAKFAST	LUNCH	EVENING TEA	DINNER
19-09-2025				
20-09-2025				
21-09-2025				
22-09-2025				
23-09-2025				
24-09-2025				

School seal

Principal's Signature

CBSE CLUSTER XII BASKETBALL TOURNAMENT 2025-26

AGE GROUP UNDER- 14, 17 &19 (BOYS)
(ON YOUR SCHOOL'S LETTER HEAD)

GROUP PHOTOGRAPH OF TEAM (U-)

GROUP PHOTOGRAPH OF TEAM WITH PRINCIPAL AND MANAGER/COACH
(7 x 5 inches duty attested by School Principal)

DETAILS OF OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)

1.	Name of the Manager	Mobile No.	Photograph attested by the Principal
2.	Name of the Coach	Mobile No.	Photograph attested by the Principal

Principal

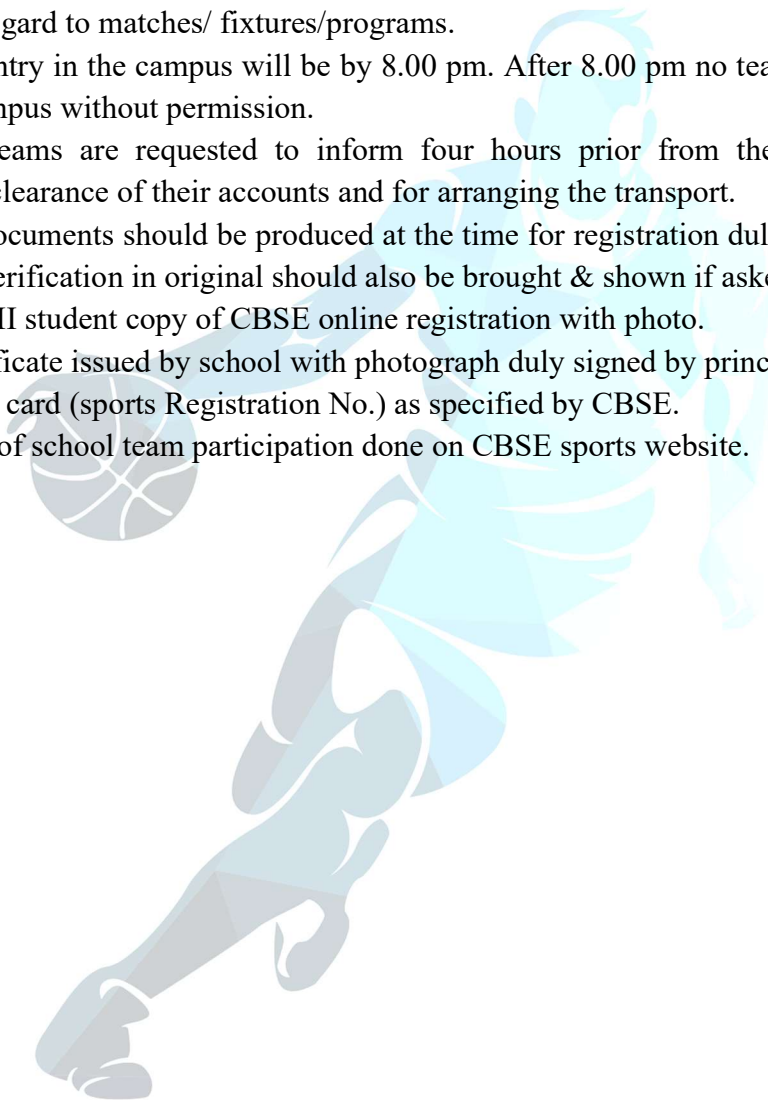
Seal & Sign.

GENERAL GUIDELINES

1. Participating schools are requested to send their confirmation by email latest by 5th September 2025.
2. For accommodation at our school campus, coordinators may please be requested to send us their travel plan on or before 5th September 2025 (accommodation will be provided on first come first serve basis as limited rooms/ seats are available at campus, format is available on our school website). 5th September 2025, accommodation request would only be considered subject to the availability of rooms. Teams are requested to inform the exact time of arrival to enable us to receive the teams at railway station, failure to which will lead to making of their own arrangements.
3. All the matches shall be played on league cum knock out/ knock out basis.
4. No team will be allowed to participate without Team Manager/Coach.
5. Participants are requested not to bring valuable items such as jewellery, mobile, camera, iPods etc, as use of these items in the campus is at their own risk.
6. Boarding and lodging will be available from 19th September Afternoon.
7. The participants must carry their Identity Cards at the time of the competition duly filled and signed by the Head of the Institution, valid for the current year. Participants of Class X/ XII must carry IX/ XI Class board registration cards respectively, Class XI students should carry their Class X mark sheet issued by CBSE and for other classes birth certificate issued by Municipal Corporation should be attached to ensure date of birth. All should be duly attested by the Principal of the participating school with **ADMIT CARD generated from CBSE Sports portal.**
8. All the players should be within the particular age group as on December 31.
9. **For Under-14 Categories born on or after 01-01-2012**
For Under-17 Categories born on or after 01-01-2009
For Under-19 Categories born on or after 01-01-2007
10. Protest of any nature should reach the Organizing Secretary and CBSE Observer in writing within 15 minutes of the declaration of the result. It should be accompanied by a fee of Rs.1000/- (Non-Refundable).
11. **Teams have to report to the host school after 12:00 PM on 19th September 2025.**
12. **A Managers Meeting will be held 04:00 PM on 5th September 2025.**
13. **Teams without online registration and apply to participate and proper eligibility forms will not be allowed to participate in the competition.**
14. Consumption of non-vegetarian food, alcohol, tobacco chewing and smoking is strictly prohibited in the campus. Violators would be immediately asked to leave the premises.
15. Team manager will be responsible for the conduct of team on and off the field. Indiscipline by a team member will lead to disqualification and the team member may be asked to leave the premises immediately.
16. The Organizers reserve the right to Eliminate a participant/ Team and Coach/Manager from the competition for misbehavior/ interference in the smooth conduct of events.
17. **An amount of Rs. 500/- per day per person for the arrangements of the boarding, lodging & meals.**
18. **The participating schools will deposit payments against meals on full day basis and no part payment will be accepted. The participating schools must not insist for refund of part payment.**
19. **A refundable security deposit of ₹4000 per team must be paid on the date of reporting which will be refunded after the competition of the tournament. Teams leaving the tournament in between without playing match will not get the security amount refunded.**
20. All the participating teams should carry their two school flags and other necessary kit, documents etc. as per the instructions of the CBSE.
21. The March past is compulsory for all the participating teams. They should be in their complete Sports Kit

for the March past.

22. Team must report at least 20 minutes in advance in proper outfits & gear for the matches.
23. You are advised to go through the CBSE Rules and Regulations 2025 related to the event.
24. Team members are not allowed to move around the Campus. All are expected to maintain decency and proper decorum.
25. Outsiders apart from escort teachers are not allowed to come in the campus.
26. The school will not be responsible for any loops, illness or accident, which may occur during tournament.
27. The Team Managers and Coaches are supposed to stay with their teams.
28. The contingent should bring necessary clothing (according to the climatic condition of Guna) while mattresses, bed sheets & pillows will be provided by the Org. Committee.
29. **All participants are advised to carry their own mosquito repellents, Blankets, lock & key for safety.**
30. The contingent must not cause damage to Our Campus Property. In case of any damage the participating team will have to bear the cost.
31. The team officials are requested to complete all the formalities and clear all the payments before their departure Certificates will only be provided after the NO-DUES clearance.
32. It is not obligatory on the part of organizing school to provide food/transport facility to school/teams making their own stay arrangements. Also, it is the responsibility of school/team staying outside to collect information in regard to matches/ fixtures/programs.
33. Every day last entry in the campus will be by 8.00 pm. After 8.00 pm no team members will be allowed to go out of the campus without permission.
34. The departing teams are requested to inform four hours prior from their departure to the Accounts Department for clearance of their accounts and for arranging the transport.
35. The following documents should be produced at the time for registration duly attested by the principal. The documents for verification in original should also be brought & shown if asked for.
36. For class IX – XII student copy of CBSE online registration with photo.
37. A bonafide certificate issued by school with photograph duly signed by principal.
38. Attested Identity card (sports Registration No.) as specified by CBSE.
39. Online print out of school team participation done on CBSE sports website.



Team Eligibility Form

SCHOOL NAME					
AFFILIATION NO					
TEAM AGE GROUP	BOYS	U-			
COACH NAME				MOBILE NO	
MANAGER NAME				MOBILE NO	

1	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhaar Number						

2	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhaar Number						

3	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhaar Number						

4	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhaar Number						

5	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No..		
	Aadhaar Number						

6	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No..		
	Aadhaar Number						

7	CBSE Sports Reg. No.					Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page	
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhaar Number						

8	CBSE Sports Reg. No.						Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhar No.						

9	CBSE Sports Reg. No.						Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhar No.						

10	CBSE Sports Reg. No.						Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhar No.						

11	CBSE Sports Reg. No.						Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhar No.						

12	CBSE Sports Reg. No.						Affix passport size colour photograph duly attested by Principal with half signature on photograph and half on page
	Player Name						
	Father Name						
	Date of Birth (DD-MM-YY)		Class		Admission No.		
	Aadhar No.						

PRINCIPAL
SEAL & SIGN

COACH SIGNATURE

**ON SCHOOL LETTER HEAD
ASSURANCE LETTER**

Date:

(Mandatory declaration of participating school requiring accommodation in our Campus duly signed by Principal)

- I, Dr/Ms/Mr _____ Principal of _____ School hereby declare that our assigned Coach/Manager Mr/Ms _____, contact number _____ will be fully responsible for well-being, security, health and behavior of our school participants as well as participation in the enrolled game on time during the event and stay. He/she will remain with the students at all times, day and night, during the games and till departure from the campus.
- The coach/manager is aware that on campus accommodation is optional, of dormitory pattern. He / she may visit before check in and confirm stay if fully satisfied.
- The coach/manager will give the host school written intimation in case of leaving campus during the CHAMPIONSHIP with telephonic permission to concerned authority from his/her Principal and return by 07:00 PM under all circumstances, except in case of an emergency.
- Out pass for leaving campus must be obtained by coach/manager and students; it will be issued from the front desk on receiving application before 05:30 PM only, except in case of an emergency it may be extended beyond the given time.
- If the team wishes to return before scheduled time, shall be eligible for refund of payment deposited, but only for the post 24 hours balance meal coupons.
- Prizes and Merit Certificates will be given only at the designated time decided by Organizing Committee, and participants will not insist on obtaining it beforehand, in case the concerned participants leave early, the certificates will be mailed to the participating school after completion of the event.
- Parents of participants are not authorized to carry their ward without submitting their own Photo ID, the concerned student's School ID, permission from the Principal or authorized coach/manager before taking any participants out of campus.
- I accept full responsibility for the conduct of my coach/manager and students. I indemnify the Host School for any above circumstances occurring due to not following these rules.

Name of the Principal _____

Name of The Coach _____

Mobile Number _____

Mobile Number _____

Signature

Signature

Seal of School